

Common Worship: Services and Prayers for the Church of England.
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**The Parish Church of
All Saints, Wokingham**



Parish Communion
for the
Easter Season with
Pentecost

(includes Ascension Day, Pentecost, and Trinity
Sunday)

*According to
Common Worship:*

Services and Prayers for the Church of England 2000

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The Parish Office, Norreys Avenue, Wokingham. RG40 1UE

Welcome!
Alleluia! Christ is Risen!

Welcome to All Saints Church Wokingham and today's principal celebration of The Eucharist (Holy Communion) in this season of Easter—the Alleluia season.

This service follows Order One of the Church of England's Common Worship services and prayers.

If you are a visitor to Wokingham, or new to All Saints, please make yourself known. Any of the sidespeople or welcome team (usually wearing name badges) will be happy to find you a seat, answer your questions and introduce you to others around you.

Children welcome!

Junior Church for children aged 3-14 years old runs concurrently with this service. Children attending Junior Church will be brought back into church before the Eucharistic Prayer.

We are a parish in which children may receive Holy Communion. Visiting children who receive Communion normally in their home church are welcome to continue their normal practice.

Toddlers welcome!

Facilities are available for parents with young children to make use of during the service. There is a toddler corner at the back of the Church with a variety of toys and books available. Alternatively there are activity bags that you can take into the pews for your child to play with during the service. There are also nappy changing facilities; please ask a sidesperson or the helper in the toddler corner for details.

Please note that for your assistance if you use a hearing aid, the church is fitted with an inductive loop system.

Please see inside back cover for readings to help you prepare for this service.

For preparation before the service.

As we gather at the Lord's table
we must recall the promises and guidance
given to us in the Scriptures.
Let us therefore examine ourselves and repent of our sins.
Let us give thanks to God
for his redemption of the world through his Son Jesus Christ,
and as we remember Christ's death for us,
and receive this pledge of his love,
let us resolve to serve him in holiness and righteousness
all the days of our life.

'I am the resurrection and the life,' says the Lord. 'Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die.' *John 11.25,26*

*I praise you, Lord Jesus Christ,
that after your suffering and death you rose to life again,
and that you live now forever in glory.*

*I thank you, Lord Jesus Christ,
that you have broken the power of sin and death.*

*Please help me to believe your promise
that I may have eternal life
and belong to you in this world and the next.
Amen.*

We stand to sing the final hymn

HYMN

The presiding priest gives the blessing in these or similar words:

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God almighty, the Father; the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Or on Ascension Day

Christ our ascended King pour upon you the abundance of his gifts and bring you to reign with him in glory; and the blessing of God almighty, the Father; the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Or after Ascension Day and on the Day of Pentecost

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and strengthen you to proclaim the word and works of God; and the blessing of God almighty, the Father; the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Or on Trinity Sunday

God the Holy Trinity make you strong in faith and love, defend you on every side, and guide you in truth and peace; and the blessing of God almighty, the Father; the Son, and the Holy Spirit, be among you and remain with you always.

Amen

Go in peace to love and serve the Lord.

In the name of Christ. Amen.

After each Sunday service refreshments are served, there is an opportunity to meet, and there are often displays of information and goods on sale for charitable purposes; all are welcome.

The Dismissal

Contents (CW Order One)

Common Worship Order One for the celebration of The Eucharist (Holy Communion)

Structure

In this service we will:

- greet each other in the Lord's name
- confess our sins and be assured of God's forgiveness
- keep silence and pray a Collect
- proclaim and respond to the word of God
- pray for the Church and the world
- exchange the Peace
- offer gifts
- prepare the altar table
- pray the Eucharistic Prayer
- break the bread
- receive communion
- depart with God's blessing

Words of Welcome

The presiding priest welcomes us informally before the service starts. Notices for the week are in the leaflet. After the welcome, we keep a time of silent prayer before the first hymn.

ENTRANCE HYMN

We stand for the opening hymn.

At the end of the hymn and after the ministers have taken their places on the platform, the presiding priest may say:

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

We remain standing for the greeting.

The Greeting

The Lord be with you
and also with you.

Alleluia. Christ is risen.
He is risen indeed. Alleluia.

Prayer of Preparation

We all join in this prayer for purity.

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

The Gathering

Prayer after Communion

When everyone has received Holy Communion we remain kneeling or sitting in silence.

*The presiding priest may say **the post communion collect or prayer** which is set for this Sunday.*

We say together

**Faithful God,
in baptism you have adopted us
as your children,
made us members of the body of Christ
and chosen us as inheritors of your kingdom:
we thank you that in this Eucharist
you renew your promises within us,
empower us by your Spirit
to witness and to serve,
and send us out as disciples of your Son,
Jesus Christ our Lord.
Amen.**

*If there are to be any banns of marriage called,
or particular announcements we sit.*

The Liturgy of the Sacrament

Alternative prayer here
**Almighty God,
we thank you
for feeding us
with the body and
blood of your Son
Jesus Christ.
Through him we
offer you our
souls and bodies
to be a living
sacrifice.
Send us out
in the power
of your Spirit
to live and work
to your praise
and glory.
Amen.**

*This extra
greeting is not
used on
Trinity Sunday.*



If either or both of the consecrated elements are likely to prove insufficient, the priest returns to the altar table and adds more, saying:

Father, having given thanks over the bread and the cup according to the institution of your Son Jesus Christ, who said, 'Take, eat; this is my body' [and/or 'Drink this; this is my blood'], we pray that by the power of your Holy Spirit this *bread/wine* also may be to us his *body/blood*, to be received in remembrance of him.

Prayers of Penitence

The deacon invites us to confess our sins.

Jesus Christ, risen Master and triumphant Lord, we come to you in sorrow for our sins, and confess to you our weakness and unbelief.

Silence is kept

We have lived by our own strength, and not by the power of your resurrection. In your mercy, forgive us.

Lord, hear us and help us.

We have lived by the light of our own eyes, as faithless and not believing. In your mercy, forgive us.

Lord, hear us and help us.

We have lived for this world alone, and doubted our home in heaven. In your mercy, forgive us.

Lord, hear us and help us.

The presiding priest says

May the God of love and power forgive *you* and free *you* from *your* sins, heal and strengthen *you* by his Spirit, and raise *you* to new life in Christ our Lord.

Amen.



Gloria in Excelsis

We sing or say "The Gloria".

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.**

The Collect

*The presiding priest introduces a period of silent prayer
with the words
'Let us pray' or a more specific bidding.*

*The Collect of the day is said,
and we respond*

Amen.

The Gathering

*The Collect
each week is
printed in your
Sunday
leaflet.*

*Ideas for silent
prayer here:*

seek God's
word for you in
this service

pray for those
around you

Giving of Communion

The presiding priest says:

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

or on Trinity Sunday the presiding priest says:

God's holy gifts for God's holy people.
**Jesus Christ is holy,
Jesus Christ is Lord,
to the glory of God the Father.**

***The presiding priest and the people
receive Holy Communion.***

*You are welcome to share in the Holy
Communion or receive a Blessing as appropriate
for you.*

*It can help the minister if you show your wish for a
Blessing by holding this booklet in your hands when
you kneel at the communion rail.*

*A prayer for private use whilst preparing
to receive communion*

We do not presume
to come to this your table,
merciful Lord,
trusting in our own righteousness,
but in your manifold and great mercies.
We are not worthy
so much as to gather up the crumbs under your table.
But you are the same Lord
whose nature is always to have mercy.
Grant us therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ
and to drink his blood,
that we may evermore dwell in him
and he in us. Amen.

The Liturgy of the Sacrament



The Lord's Prayer

The priest invites us to join in the Lord's Prayer, using these or similar words.

As our Saviour taught us, so we pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours now and for ever.
Amen.**

Breaking of the Bread

The presiding priest breaks the consecrated bread:

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

*The Agnus Dei (Lamb of God) is sung
as the bread is broken.*

**Jesus, Lamb of God, have mercy on us.
Jesus, bearer of our sins,
have mercy on us.
Jesus, redeemer of the world,
grant us peace.**

The Liturgy of the Sacrament

Alternative form of Agnus Dei

**Lamb of God,
you take away the
sin of the world,
have mercy on us.
Lamb of God,
you take away the
sin of the world,
have mercy on us.
Lamb of God,
you take away the
sin of the world,
grant us peace.**

Readings

We sit for the Old Testament and the New Testament readings, read by members of the congregation. A psalm or canticle may replace or follow the Old Testament reading.

*At the end of each the reader says:
This is the word of the Lord*

We reply: Thanks be to God.

GRADUAL HYMN OR ANTHEM

We either stand for a hymn or remain seated as the choir sing an anthem.

Gospel Reading

*We stand for the Gospel read by the deacon or other person appointed.
One of these acclamation is said before the Gospel is announced.*

From Easter

Alleluia, alleluia. I am the first and the last, says the Lord, and the living one; I was dead, and behold I am alive for evermore. *We reply: Alleluia.*

On Ascension Day

Alleluia, alleluia. Go and make disciples of all nations, says the Lord. Remember, I am with you always, to the end of the age. *We reply: Alleluia.*

After Ascension Day and at Pentecost

Alleluia, alleluia. Come, Holy Spirit, fill the hearts of your faithful people and kindle in them the fire of your love. *We reply: Alleluia.*

Trinity Sunday

Alleluia, alleluia. Glory to the Father, and to the Son, and to the Holy Spirit, one God, who was, and who is, and who is to come, the Almighty. *We reply: Alleluia.*

To announce the Gospel the reader says

Hear the Gospel of our Lord Jesus Christ according to
Glory to you, O Lord.

At the end

This is the Gospel of the Lord.
Praise to you, O Christ.

Sermon or presentation

The Liturgy of the Word

Appropriate words or responses to the psalm or canticle will be provided in your Sunday leaflet or in an additional sheet.



We stand to say together THE NICENE CREED

The Liturgy of the Word

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The deacon invites us to proclaim the mystery of faith.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence
his sacrifice made once for all upon the cross;
we remember his dying and rising in glory,
and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you
these gifts of your creation;
may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence,
form us in the likeness of Christ,
and build us into a living temple to your glory.

Bring us at the last with [*N and*] all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.**

Amen.

We kneel or sit at this point and we keep silence.

The service continues with the Lord's Prayer on page 16 ►

**Third
Eucharistic
Prayer
(CW Prayer G)**



Third Eucharistic Prayer for Easter to Trinity.

Blessed are you, Lord God, our light and our salvation;
to you be glory and praise for ever.
From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image, the crown of all creation.
You give us breath and speech,
that with angels and archangels and all the powers of heaven
we may find a voice to sing your praise:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled your love remained steadfast.
From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.
He offered his life for sinners, and with a love stronger than death
he opened wide his arms on the cross.

On the night before he died,
he came to supper with his friends
and, taking bread, he gave you thanks.
He broke it and gave it to them, saying:
Take, eat; this is my body which is given for you;
do this in remembrance of me.

At the end of supper, taking the cup of wine,
he gave you thanks, and said:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Prayers of Intercession

*We pray for the church, the peoples of the world
and their leaders, our local community, family and
friends, those in need, those who are sick or
suffering, and those who have died.*

*We kneel or sit. One of the following responses
or a similar one as announced is used after
each section.*

Lord, in your mercy
hear our prayer.

or

Lord, hear us.
Lord, graciously hear us.

*and this response is used normally at the end of
the prayers*

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour Jesus Christ. Amen.**

*Junior Church joins the service generally at this
point.*



The Peace

We stand. The presiding priest says these words:

From Easter

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia.

On Ascension Day

Jesus says: 'Peace I leave with you; my peace I give to you. If you love me, rejoice because I am going to the Father.' Alleluia.

After Ascension Day and at Pentecost

God has made us one in Christ. He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia.

On Trinity Sunday

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

*We now greet our neighbours with a handshake and these or similar words: **Peace be with you.***

Preparation of the Table

Taking of the Bread and Wine

OFFERTORY HYMN

During the offertory hymn, representative members of the congregation take up our offerings of bread, wine and water for the Communion, and also the collection is taken.

The bread and the wine are placed on the altar by the deacon.

The presiding priest praises God for the gifts in these words:

Blessed are you Lord, God of all creation; through your goodness we have this bread to set before you, which earth has given and human hands have made; it will become for us the bread of life.

*And we reply: **Blessed be God for ever.***

The Liturgy of the Sacrament

Second Eucharistic Prayer for Easter to Trinity

It is right to praise you, Father, Lord of all creation; in your love you made us for yourself. When we turned away you did not reject us, but came to meet us in your Son.

You embraced us as your children and welcomed us to sit and eat with you.

In Christ you shared our life that we might live in him and he in us.
He opened his arms of love upon the cross and made for all the perfect sacrifice for sin.

On the night he was betrayed, at supper with his friends he took bread, and gave you thanks; he broke it and gave it to them, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

Father, we do this in remembrance of him: his body is the bread of life.

At the end of supper, taking the cup of wine, he gave you thanks, and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you for the forgiveness of sins; do this in remembrance of me.

Father, we do this in remembrance of him: his blood is shed for all.

As we proclaim his death and celebrate his rising in glory, send your Holy Spirit that this bread and this wine may be to us the body and blood of your dear Son.

As we eat and drink these holy gifts make us one in Christ, our risen Lord.

With your whole Church throughout the world we offer you this sacrifice of praise and lift our voice to join the eternal song of heaven:

Holy, holy, holy Lord, God of power and might, Heaven and earth are full of your glory. Hosanna in the highest.

We kneel or sit at this point. We keep silence.

The service continues with the Lord's Prayer on page 16 ►

Second Eucharistic Prayer (CW Prayer H)



Accept through him, our great high priest,
this our sacrifice of thanks and praise,
and as we eat and drink these holy gifts
in the presence of your divine majesty,
renew us by your Spirit,
inspire us with your love
and unite us in the body of your Son,
Jesus Christ our Lord.

To you be glory and praise for ever

Through him, and with him, and in him,
in the unity of the Holy Spirit,
with all who stand before you in earth and heaven,
we worship you, Father almighty,
in songs of everlasting praise:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We kneel or sit at this point.

We keep silence

The service continues with the Lord's Prayer on page 16 ►

and

Blessed are you Lord, God of all creation;
through your goodness we have this wine to set before
you, fruit of the vine and work of human hands;
it will become for us the cup of salvation.

And we reply:

Blessed be God for ever.

*The presiding priest takes the bread and cup into
his/her hands and replaces them on the holy table.*

Then we say together:

**Yours, Lord, is the greatness,
the power, the glory, the splendour,
and the majesty;
for everything in heaven and on earth is yours.
All things come from you,
and of your own do we give you.**

The Eucharistic Prayer

*The presiding priest offers the thanksgiving of the people over
the bread and wine which consecrates them for Communion.
We remain standing through the whole prayer.*

The Lord is here

His Spirit is with us

Lift up your hearts

We lift them to the Lord

Let us give thanks to the Lord our God

It is right to give thanks and praise.

*The First Eucharistic Prayer continues overleaf;
for the Second Eucharistic Prayer turn to page 13,
for the Third Eucharistic Prayer turn to page 14.*



First Eucharistic Prayer for Easter to Trinity

Preface for period from Easter to Ascension Day only

It is indeed right, our duty and our joy, always and everywhere to give you thanks, almighty and eternal Father, and in these days of Easter to celebrate with joyful hearts the memory of your wonderful works.

For by the mystery of his passion, Jesus Christ, your risen Son, has conquered the powers of death and hell and restored in men and women the image of your glory.

He has placed them once more in paradise and opened to them the gate of life eternal. And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation sing for ever the hymn of your glory...*(continues on next page with Holy, Holy, Holy etc)*

Preface on Ascension Day only

It is indeed right and good, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ the King of glory.

Born of a woman, he came to the rescue of our human race.

Dying for us, he trampled death and conquered sin.

By the glory of his resurrection he opened the way to life eternal and by his ascension, gave us the sure hope that where he is we may also be.

Therefore the universe resounds with Easter joy and with choirs of angels we sing for ever to your praise...*(continues on next page with Holy, Holy, Holy etc)*

Preface for use between Ascension Day and the Day of Pentecost

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For he is our great high priest who has entered once for all into the heavenly sanctuary, evermore to pour upon your Church the grace and comfort of your Holy Spirit.

He is the one who has gone before us, who calls us to be united in prayer as were his disciples in the upper room while they awaited his promised gift, the life-giving Spirit of Pentecost. Therefore all creation yearns with eager longing as angels and archangels sing the endless hymn of praise...

...*(continues on next page with Holy, Holy, Holy etc)*

On the Day of Pentecost

It is indeed right, it is our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and everlasting God, through Jesus Christ, your only Son our Lord.

This day we give you thanks because in fulfilment of your promise

you pour out your Spirit upon us, filling us with your gifts, leading us into all truth, and uniting peoples of many tongues in the confession of one faith.

Your Spirit gives us grace to call you Father, to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name, for ever praising you and *singing...**(continues on next page with Holy, Holy, Holy etc)*

Preface for use on Trinity Sunday only

It is indeed right, our duty and our joy, always and everywhere to give you thanks, holy Father, almighty and eternal God.

For with your only-begotten Son and the Holy Spirit

you are one God, one Lord.

All that you reveal of your glory, the same we believe of the Son and of the Holy Spirit, without any difference or inequality.

We, your holy Church, acclaim you, Father of majesty unbounded, your true and only Son, worthy of all worship, and the Holy Spirit, advocate and guide.

Three Persons we adore, one in being and equal in majesty.

And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory....

After the Preface we sing or say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

We remain standing

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command,

grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks;

he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

To you be glory and praise for ever

In the same way, after supper he took the cup and gave you thanks;

he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

To you be glory and praise for ever

The deacon invites us to proclaim the mystery of faith.

Praise to you, Lord Jesus:

Dying you destroyed our death,

rising you restored our life:

Lord Jesus, come in glory.

